

# SALE OF MODULAR CLASSROOM UNITS

The East Stroudsburg Area School District currently has ten (10) modular classrooms for sale! These 36' x 24' CPX classrooms were purchased new from Williams-Scotsman in August of 2006 and have been utilized by the District as classrooms pending the completion of permanent renovations and additions to the Middle Smithfield Elementary School.

The District is soliciting proposals from individuals or firms wishing to purchase any or all of these units. This is not a competitive bid situation. The District is not required to accept the highest proposal, nor is it required to reject the lowest proposal. Any and all proposals will be considered, and the District reserves the right to negotiate with any and all individuals or entities submitting proposals and/or to reject any and all proposals.

The original purchase price in 2006 was \$46,000 per unit. The District accepted \$15,000 per unit for similar units sold in 2009 due to completion of other permanent school facilities.

The units are being sold in "as is" condition with no warranty or guarantee and purchasers will be responsible for all removal and moving expenses. Further, before removal, any purchaser will be required to provide proof of general liability, auto liability, worker's compensation (if applicable), public liability and other required insurances to protect the District against any removal liabilities.

Inspections can be scheduled by contacting Jim Shearouse at 570-424-8500 x1820 or at james-shearouse@esasd.net. Units will be available for pick up on June 7, 2010 through June 30, 2010. Disconnection of all utilities and removal of all walkways will be performed by the District prior to purchaser's pickup.

Proposals may be subject to payment of proposal security in the amount of ten (10%) percent of the proposed purchase price in the form of a certified or cashier's check payable to the District. Final payment must be made in the form of a certified or cashier's check. If the purchaser fails or refuses to pay the balance of the purchase price within thirty (30) days, and in no event prior to removal of the unit(s), the security shall be forfeited to the District as liquidated damages and the District may consider and/or accept other offers for the unit(s).

Proposals are expected to be received no later than May 15, 2010 and should be addressed to the undersigned.

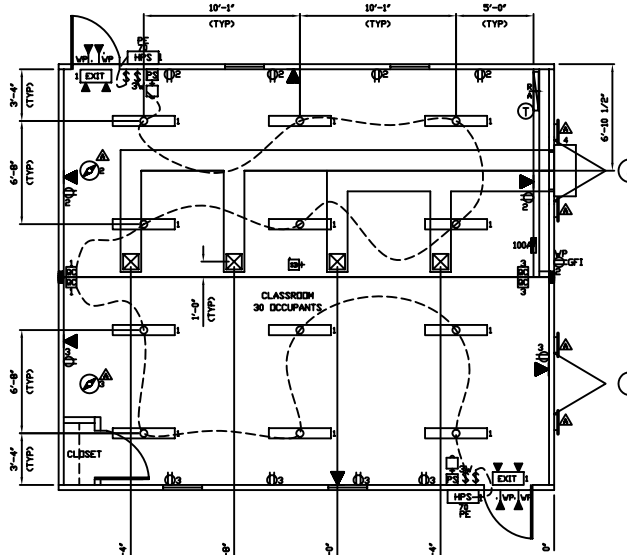
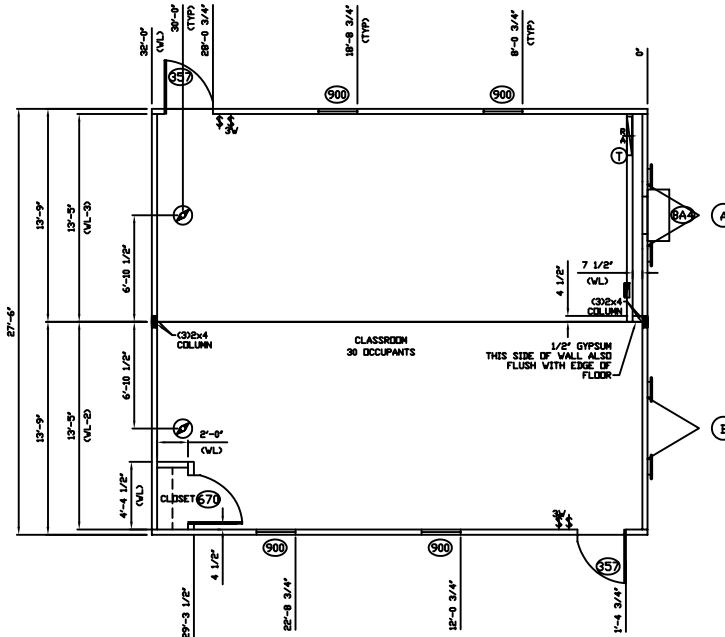
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Business Manager  
East Stroudsburg ASD  
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East Stroudsburg, PA 9301  
(570) 424-8500 Ext. 1508  
patricia-bader@esasd.net



**ARCHITECTURE PLAN**

**NOTES:**

- 1) BEARING WIDTH OF FLOOR JOIST AND HATE BEAM
- 2) COLUMN LOCATIONS:
- 3) EXTERIOR WALLS ARE 4" THK. UNLESS NOTED
- 4) INTERIOR WALLS ARE 4 1/2" THK. UNLESS NOTED



**ELECTRICAL/HVAC PLAN**

| SYMBOL | DESCRIPTION                                       |
|--------|---|
| (T)    | THERMOSTAT, 48" AFF                               |
| (V)    | ATTIC POWER VENT, ROOF MOUNT                      |
| (AV)   | 8" X 8" GABLE ATTIC VENT                          |
| (R)    | RETURN AIR GRILLE 3" IN                           |
| (S)    | 12" X 12" CEILING SUPPLY AIR DIFFUSER             |
| (C)    | QUICK CONNECTION BELOW FLOOR                      |
| (A)    | J-BOX FOR THE ALARM BELL & BONG, 48" & 80" HT     |
| (D)    | J-BOX FOR SMOKE DETECTOR                          |
| (G)    | SINGLE GANG J-BOX FOR COMPUTER, 48" AFF           |
| (S)    | 3-WAY TOGGLE TYPE SWITCH 48" AFF                  |
| (T)    | TOGGLE TYPE SWITCH 48" AFF                        |
| (R)    | DUPLX RECEPT 18" AFF UNLESS NOTED                 |
| (G)    | VP DUPLX GFI RECEPTACLE 6" AFF                    |
| (H)    | DUAL HEAD EXTER. W/EXTR SIGNS 88" AFF             |
| (E)    | VP REDUCED EMERGENCY LIGHT 88" AFF                |
| (H)    | HIGH PRESSURE SODIUM VP LIGHT 88" AFF             |
| (P)    | PHOTO ELECTRIC EYE                                |
| (D)    | DIFFUSED SURFACE MOUNTED FLUOR. LIGHT LOAD CENTER |

| MARK  | DESCRIPTION   |
|-------|---|
| (BA)  | 3 TON INDO CENTRAL HVAC UNIT<br>RSL 25"X48 1/2", IS 3/4" IN & 9 1/2" ROOF |
| (90)  | 2"6 X 4"6 VERTICAL STEEL W/ BRG<br>RSL 25 3/4"X25 3/4", 27" HT            |
| (671) | 3/4"X4 8 SC BRGR W/STEEL JAMB<br>RSL 37 1/2" X 80 1/2"                    |
| (357) | 3/8" X 4 8 CONCRETE STEEL BRGR W/STEEL JAMB<br>RSL 37 1/2"X80 1/2"        |

PANEL

| ID  | AMPS/REL POLES | DESCRIPTION | CONNECTED LOAD   | CALCULATED LOAD | FACTOR | TOTAL LOAD                          |
|---|----------------|-------------|------------------|-----------------|--------|-------------------------------------|
| 1   | 15/1           | LIGHTS/EXT  | 12884+2770=15654 | 8800/0.8        |        |                                     |
| 2   | 15/1           | RECEPT/VENT | 7180+40=1300     | 2640            | 1.25   | 3300                                |
| 3   | 15/1           | RECEPT/VENT | 8180+40=1120     |                 | 1.00   | 1120                                |
| 4   | 30/2           | HVAC        | 15700            |                 | 1.00   | 15700                               |
| <b>TOTAL LOAD OF UNIT</b>                 |                |             |                  |                 |        | <b>21420</b>                        |
| <b>WATTS / VOLTS = AMPS</b>               |                |             |                  |                 |        |                                     |
| <b>VOLTS X AMPS = WATTS</b>               |                |             |                  |                 |        | <b>FLA = 21420 / 240V = 89 AMPS</b> |
| <b>FOR 3 PHASE - V / VOLT<sup>2</sup></b> |                |             |                  |                 |        |                                     |

LOAD CENTER SHALL BE PROVIDED FOR USE IN SERVICE COMPARTMENT  
 1" MIN ELECTRICAL PVC W/SERVISE SHALL BE 1" AFF FROM CENTER STUDIED AND FLOOR FOR 2" IN DIA  
 SERVICE AS SHOWN IN SEE OTHER SHEETS  
 NO REMOVING ELECTRIC IN ASSISTANCE WITH MEZ ATTACHE TO

**NOTE:**  
 The ID number is not intended to identify a specific circuit breaker or location inside the load center but to identify like circuits only.  
 Circuits shall be balanced between phases as near as possible in accordance with NEC Section 225.

- WIRING SIZES**
- 15 amp circuits #14 copper=
  - 20 amp circuits #12 copper=
  - 25 amp circuits #10 copper=
  - 30 amp circuits #10 copper=
  - 40 amp circuits #8 copper= or =
  - 45 amp circuits #8 copper=
  - 50 amp circuits #6 copper=
  - 60 amp circuits #6 copper=
  - 80 amp circuits #4 copper=
  - 100 amp circuits #2 copper=
- 75°C min. temperature rating with equipment terminations listed and identified for 75°C.  
 Type THW or THHN.  
 #1 Type NM cable (from 60" column table 350-16).

PE SEALS:

ALL ITEMS THAT ARE CLOUDED ARE FIELD INSTALLED

WILLIAMS SCOTSMAN  
 PROJECT NAME: E. STROUBURG SCHOOL DIST.  
 PLANT: EPHRATA  
 ADDRESS: 50 ALEXANDER DRIVE EPHRATA, PA. 17522

MODEL: E-2836  
 DATE: 04/10/06  
 DRAWN BY: CAD  
 DRAWING SCALE: 1/4"=1'-0"  
 QUOTE NO.: C7036P  
 SERIAL NO.: E-60424758-65  
 DRAWING NUMBER:

DATE: 05/24/06  
 BY: [Signature]  
 CHECKED: [Signature]  
 CUSTOMER: [Signature]  
 DATE: [Signature]  
 DESCRIPTION: [Signature]

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